

JYOTISHYA INTERPRETATION AND PREDICTION BY

JATAKAPATRA

JATAKAPATRA.COM



यथा शिखा मयूराणां नागानां मणयो यथा ।
तद्वद् वेदाङ्गशास्त्राणां ज्योतिषं मूर्धनि स्थितम् ॥

*yathā śikhā mayūrāṇāṁ nāgānāṁ maṇayo yathā
tadvad vedāṅgaśāstrāṇāṁ jyotiṣaṁ mūrdhani sthitam*

*As the crest sits highest on the peacock and the jewel highest on the serpent's hood, so jyotishya
stands highest among the six sciences that support the Veda. Vedanga Jyotishya, verse 35*

J A T A K A M

A Sample Reading

14 August 1985, 06:45 IST

Hyderabad, Telangana, India

Mn 24	Me Ra 36	Vr 38	Mi Cha Shu 26
Km 23			Ka Su Ku Bū 23
Mk Gū 26			Si La 32
Dh 26	Vs 33	Tu Sha Ke 28	Kn 22

RASHI CHAKRA · SOUTH INDIAN

LAGNA

Simha

JANMA RASHI

Mithuna

NAKSHATRA

Punarvasu · 3

RUNNING

Budha – Shani

*Prepared with the Lahiri ayanamsha and the Vimshottari dasha,
from the classical sources named inside*

How to read it

The reading begins with the years you have already lived, and moves from there into the time that has not happened yet.

This Jatakapatra is an interpretation of a birth chart under the rules of classical jyotishya, prepared for reflection and planning. It is not medical, legal, financial or professional advice, and no decision should rest on it alone; for matters of health, money or law, consult the relevant professional. The tradition reads tendencies and their timing. It speaks plainly and with confidence because that is the voice it was written in. Read that confidence as earnest counsel, never as a guarantee. Your choices, and their outcomes, remain your own.

Prepared 15 September 2026

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Your life at a glance

The whole reading, reduced to what to do and when. Every line here is expanded inside, with the working shown.

Where you are. You are inside a stretch that runs to June 2028: a stretch to pick your spots in. The next boundary that changes the ground falls at June 2028.

The dominant pattern. Doors open for you: luck in this chart works through people: elders, mentors, well-placed friends and being in the right room at the right time.

The outlook, area by area

- **Money:** needs managing.
- **Career:** steady.
- **Property:** needs managing.
- **Family:** needs managing.
- **Health:** carried well; strongest 2030.

Three dates to circle

- **January 2029:** the strongest single month in the next five years; load the big moves into it
- **January 2030:** the ground improves from here; what stalls before this date moves after it
- **November 2028 to January 2030 :** the answer window for your first question

Your questions, one line each

- **work and standing :** the window is November 2028 to January 2030; details inside
- **selling land or property :** the window is November 2028 to January 2030; details inside
- **children :** no window inside this horizon — children and mind under strain, and its significator is weak; details inside
- **How will money hold and grow over the coming years? :** income and network under strain, and its significator is weak; details inside ...and 2 more, answered in full inside.

THE WHOLE ROAD

Sāramsha — the essence

The reading in the tradition's own short form: every period of the life from here forward, each with a plain verdict and one recommendation. The later parts take the same ground in depth.

The chart stands on health and standing. Whatever period turns rough has that much ground beneath it. Its long pattern is doors open for you.

The Budha (Mercury) chapter, to June 2028

Shani (Saturn) years, Sep 2025 – Jun 2028. A mixed period, taken opening by opening, felt mostly in marriage, partnership, initiative and travel. Commitment belongs where the ground is proven, patience elsewhere.

The chapters beyond

The Ketu years, 2028–2035: years of uneven footing, centred on initiative and travel.

The Shukra (Venus) years, 2035–2055: a stretch that gives selectively, centred on career, position, gains and friends.

The Surya (the Sun) years, 2055–2061: a period that returns commitment, centred on health, standing, outlay and distant places.

The Chandra (the Moon) years, 2061–2071: a period for holding the ground held, showing itself in gains, friends, outlay and distant places.

PART ONE

The story of your chart

Before the dates, the shape. Every chart has two or three patterns that run through the whole life, and everything dated in this document happens inside them. These are yours.

Doors open for you

Luck in this chart works through people: elders, mentors, well-placed friends and being in the right room at the right time. Your own unaided pushes travel a shorter distance than the ones made with backing, so the working rule is simple. Before any big move, ask who can open the door, and ask them early. What looks like fortune from outside is really this chart's talent for being helped. The 9th clears its reference while the 3rd falls short: fortune carries further than force..

Wealth that holds is wealth in the ground

This chart keeps what it can touch. Money held as land, buildings and the home stays and grows; money held loosely moves through. The pattern runs both directions: property dealings recur across the life because the chart keeps returning to its strength, and the store of value that survives every rough period is the one with a deed attached. When you have to choose where a gain rests, choose the ground. The 2nd and 4th both stand above their references: keeping and land both carried well..

One engine carries the chart

Every chart has a strongest hand, and in yours it is clear: the part of life that covers your body, your energy and how you come across. When you are unsure where to put effort, put it there. That engine converts work into results at a better rate than anything else you hold, and its periods are the ones to schedule the big moves inside. The rest of the chart rides on it more than it knows. [Surya](#) is the best-placed graha in the chart and rules 1st..

PART TWO

The years behind you

What the chart says about years you have already lived. Everything after this section is about time that has not happened yet.

The long run, to September 2021

From August 2001 to June 2011, something contested took real time and would not resolve itself; it came by way of delay and an old obligation coming due. The same years also affected service and competition. Shani owns your 6th and 7th; at your birth it stood under pressure. Then from June 2011 to September 2021, savings were drawn down faster than they were replaced; it came by way of paperwork and negotiation. The same years touched speech and what you hold as well. Budha owns your 2nd and 11th; at your birth it stood under pressure.

September 2021 to September 2024

From September 2021 to June 2023, a property matter stalled and would not close; it came by way of land itself, with a contest over it. Buildings and vehicles were affected in those years too. Rahu owns no bhava, so it gives the results of the 9th, where it sits, and of Kuja (Mars), the lord of that sign; at your birth it stood under pressure.

Then from June 2023 to September 2024, something you had judged well did not pay on the schedule you set; an advisor or a teacher gave it its shape. Your memory of those years will place children and education near it. Guru (Jupiter) owns your 5th and 8th; at your birth it stood under pressure.

September 2024 to September 2026

From September to December 2024, your own pushes met friction and had to be repeated; a partner gave it its shape. The same stretch reached initiative and courage as well. Shukra owns your 3rd and 10th; at your birth it stood under pressure. Then in December 2024, you put yourself forward and it worked; it showed itself as the constitution itself, with plain vitality. Those years also touched appearance. Surya owns your 1st; at your birth it stood well.

After that, in January 2025, money ran out of the door faster than it came in; it came by way of the household. Spending and foreign matters changed in the same years. Chandra owns your 12th; at your birth it stood under pressure. Later, in April 2025, the home asked for money and attention and gave little peace back; it came by way of land itself, with a contest over it.

From there, from May to September 2025, support you had every reason to expect did not arrive; it came by way of land itself, with a contest over it. Then from September 2025 to March 2026, a dispute or debt hung over those years longer than it deserved; it came by way of delay and an old obligation coming due.

Afterwards, from March to July 2026, money left faster than it came in, mostly for the family's needs; it came by way of paperwork and negotiation. In July 2026, recognition ran behind the work, or your position was contested; it came by way of a partner.

The Shani crossings

Shani is the slowest of the visible grahas, and the one whose passages people date their lives by. These are the hard crossings, and each is worth checking against your own calendar.

- **September 2011** — Kantaka Shani, with Shani in Kanya. In practice, the home and your rest carry the pressure, so the base is better kept simple.
- **January 2020** — Ashtama Shani, with Shani in Makara. In practice, the years turn suddenly and obligations arrive through others, so insurance is worth keeping current and commitments few.

PART THREE

Your questions

What you asked, answered, with the standard five that every Jatakapatra answers regardless: money, work, health, family and property. Where a question has a date the window is named, along with what opens it, so you can see the whole run and not only the good part.

1. work and standing

The strength is present. Read for the profession and the standing, your 10th and your 6th stand above the classical reference, and the chart is therefore not the limiting factor. 10th at 38 against 36; 6th at 26 against 34. The dates say when the calendar adds to that strength.

November 2028 to January 2030: the position moves up. The work gets seen by people who decide things in this stretch, and the position moves, since what you have been doing well starts becoming what you are known for. Shukra rules your 10th; it sits in your 11th. The Shukra sub-period, whose lord reads level.

Care is wanted around **October 2029**, since Shani crosses into your 10th then and slows that part of it even inside a good period. Shani enters Vrishabha.

What to do with it. A position, a mandate, a title or a board seat is worth asking for inside this window, and costs more outside it.

After that, **January 2030 to May 2030** carries it again. Surya is the natural significator for work and standing.

A narrower opening comes first, at **September 2026 to June 2028**, and being short it serves only something already prepared.

WHAT THE CHART SAYS, BEFORE THE DATES

Your 10th carries this well. The bhava governs the profession and the standing. Shukra rules it, sitting in your 11th, friend's sign. Ashtakavarga 38 against a reference of 36.

Your 6th carries this well. The bhava governs the competition, and the daily grind of the work. Shani rules it, sitting in your 3rd, exalted. Ashtakavarga 26 against a reference of 34, this being one of the three houses in which a high count gives more of what the house carries.

Your 11th is the weak side of this. The bhava governs what the work pays. Budha rules it, sitting in your 12th, enemy's sign. Ashtakavarga 26 against a reference of 54.

Surya signifies work and standing in itself. In your chart it is well placed. Its strength reads very strong.

THE DEEPER CHECK: DASHAMSHA (D-10)

The tradition assigns career and standing its own division of the chart. This question was read there as well. The division reads level with the main chart, so the windows already given stand exactly as they are. In the D-10: Shukra (the matter's own lord) falls in Dhanus; Surya (its karaka) falls in Dhanus, friend's sign; Shukra (the division's lagna (ascendant) lord) falls in Dhanus.

2. selling land or property

Through November 2028 this does not carry. Nothing in the run works for it and nothing works hard against it; in practice, effort here buys less than the same effort will buy later. It stalls, since terms get agreed and then reopened, extensions get asked for, and the thing sits under contract without completing. Ketu sits in your 3rd, and agreements exist on paper and do not finish. Sub-periods of Shani, Ketu run to November 2028.

What to do while it runs. A deadline is better not put inside this stretch, and the time is better used to get the title, the entitlement and the diligence clean, so that when the window opens nothing is waiting on paperwork.

November 2028 to January 2030: a sale completes. One window, several answers: question 1 derived it, and it carries the property itself as well. A deal closes in this stretch, not merely agreed but closed, funded and off your books, since buyers who were circling commit, and the terms hold from signature to funding. The derivation is under question 1.

What to do with it. Closing inside the window is worth more than optimising into the next one, since price counts for less than certainty here.

WHAT THE CHART SAYS, BEFORE THE DATES

Your 4th is mixed. The bhava governs the property itself. Kuja rules it, sitting in your 12th, debilitated. Ashtakavarga 33 against a reference of 24.

Your 11th again. Read here for the gain from selling it; it is the weak side of this, and its full standing is under question 1.

Your 10th again. Read here for the transaction; it carries this well, and its full standing is under question 1.

Your 3rd is mixed. The bhava governs the effort of moving it. Ketu is in your 3rd here too. Shukra again, from the 11th. Ashtakavarga 28 against a reference of 29.

Kuja signifies selling land or property in itself. In your chart it is under pressure. Its strength reads weak.

THE DEEPER CHECK: CHATURTHAMSHA (D-4)

The tradition assigns property and fortune its own division of the chart. This question was read there as well. The division runs stronger than the main chart, which firms up every window named above: when a window opens, take it at full value. In the D-4: Kuja (the matter's own lord) falls in Makara, exalted; Kuja (its karaka) falls in Makara, exalted; Surya (the division's lagna lord) falls in Mesha, exalted.

INSIDE THE WINDOW

The counterparty. The people across the table hold together for you: expect real negotiation, not sabotage, and expect agreements reached to be kept. **The money.** Money moves slower than agreement here: build the payment schedule into the terms and take part-payments over promises. **The risk.** The real risk is the outside turn: a lender, a rule change, a third party's decision. Keep a fallback that does not depend on anyone else's timetable.

WHAT THE TRADITION PRESCRIBES

The slow hand here is Ketu. The upaya the tradition gives through the run-up to November 2028: a blanket, or food given to dogs and to wanderers, given on a Tuesday to someone who needs it, and let what is ending end; the delay eases when nothing is clutched. Take it as observance, not as transaction: the texts prescribe steadiness, and the giving trains it.

3. children

Through June 2035 the chart runs against this. Expect they take patience. They need patience and arrive on their schedule. Rahu sits in your 9th, and what shows on the surface here is not the whole of it. Sub-periods of Shani, Ketu, Shukra, Surya, Chandra, Kuja, Rahu, Guru, Shani, Budha run to June 2035.

What to do while it runs. Being present and patient serves better here than applying pressure does.

Nor does anything after it. Across the whole 8 years this reading covers, no later period takes this up either. No sub-period in the horizon scores on these houses either way.

WHAT THE CHART SAYS, BEFORE THE DATES

Your 5th is mixed. The bhava governs the children themselves. Guru rules it, sitting in your 6th, debilitated. Ashtakavarga 26 against a reference of 25.

Your 9th is mixed. The bhava governs fortune and dharma. Rahu is in your 9th here too. Kuja again, from the 12th. Ashtakavarga 36 against a reference of 29.

Guru signifies children in itself. In your chart it is under pressure. Its strength reads weak.

THE DEEPER CHECK: SAPTAMSHA (D-7)

The tradition assigns children its own division of the chart. This question was read there as well. The deeper chart neither adds to this nor subtracts from it, and the dates given carry the whole of it. In the D-7: Guru (the matter's own lord) falls in Tula, enemy's sign; Guru (its karaka) falls in Tula, enemy's sign; Budha (the division's lagna lord) falls in Mithuna, own sign.

WHAT THE TRADITION PRESCRIBES

Rahu sets this one's pace while the delay runs; ease it the traditional way: mustard, a blanket, or dark cloth, given on a Saturday, and avoid the unorthodox route while the delay runs; the plain path is the protected one. The observance is for steadiness, not barter.

4. How will money hold and grow over the coming years?

Until June 2035 the chart works against this. Expect it goes out faster than it arrives. Income and outgo roughly cancel in this stretch, and the outgo is the part that surprises you. Payments you had counted on land late and smaller, so the reserve gets used for things that were not in the plan. The same run of sub-periods, to June 2035.

What to do while it runs. A plan is better not built on income that has not landed, and the reserve deserves keeping intact, with anything that can be delayed pushed to the far side of it.

And it does not improve later: no period in the remaining 8 years scores on this one. No sub-period in the horizon scores on these houses either way.

WHAT THE CHART SAYS, BEFORE THE DATES

Your 11th, once more. This question reads it for income, and where it comes from, where it is the weak side of this; the working is under question 1.

Your 2nd is mixed. The bhava governs savings, and what stays. Budha again, from the 12th. Ashtakavarga 22 against a reference of 22.

Your 5th again. Read here for what you put at risk; it is mixed, and its full standing is under question 3.

Guru signifies money and investment in itself. In your chart it is under pressure. Its strength reads weak.

THE DEEPER CHECK: HORA (D-2)

The tradition assigns wealth its own division of the chart. This question was read there as well. Here the deeper chart outruns the surface one; the windows above deserve full confidence. In the D-2: Budha (the matter's own lord) falls in Karkataka, enemy's sign; Guru (its karaka) falls in Karkataka, exalted; Surya (the division's lagna lord) falls in Karkataka, friend's sign.

5. How is health over the coming years, and when does it need real attention?

The chart carries this. Measured against the classical reference, your 1st and your 6th come out on the strong side of it. 1st at 32 against 25; 6th at 26 against 34. Timing is the one open question here.

January 2030 to May 2030: the body holds. Energy is available in this stretch, and it does not have to be budgeted. You recover from a hard week inside a weekend instead of carrying it into the next one. Appetite and sleep both settle, and the things you had been putting off for lack of reserve become possible. Surya rules your 1st; Surya is the natural significator for health. The Surya sub-period, whose lord reads very strong.

What to do with it. Anything needing stamina deserves attention inside this window: a procedure you have deferred, a schedule you have been avoiding, or getting the weight and the bloodwork back where you want them, since waiting for the far side costs more.

After that, **May 2033 to June 2034** carries it again. Shani rules your 6th.

A smaller window arrives sooner, **September 2026 to June 2028**, and it suits whatever is already ready to move.

WHAT THE CHART SAYS, BEFORE THE DATES

Your 1st carries this well. The bhava governs the body itself. Surya rules it, sitting in your 12th, friend's sign. Ashtakavarga 32 against a reference of 25.

Your 6th again. Read here for illness, and what the body does under attack; it carries this well, and its full standing is under question 1. A high count in this house gives more of what the house carries, and it reads as strength on that account.

Your 8th is the weak side of this. The bhava governs longevity, and what arrives without warning. Guru again, from the 6th. Ashtakavarga 24 against a reference of 24, this being one of the three houses in which a high count gives more of what the house carries.

Surya signifies health in itself. In your chart it is well placed. Its strength reads very strong.

THE DEEPER CHECK: TRIMSHAMSHA (D-30)

The tradition assigns misfortunes its own division of the chart. This question was read there as well. The deeper reading is the stronger of the two. That is a good sign: the foundations under this question are better than the surface suggests. In the D-30: Surya (the matter's own lord) falls in Mesha, exalted; Surya (its karaka) falls in Mesha, exalted; Shani (the division's lagna lord) falls in Tula, exalted.

6. When do property matters move: buying, building or settling?

Through January 2030 this does not carry. The years until then neither push this nor block it; spend your best effort where the chart is actually helping. The deal costs more than it should in this stretch, whether in price, in carry, or in the time it takes to assemble the money. Kuja sits in your 12th, and it moves, but by force and with argument. Sub-periods of Shani, Ketu, Shukra run to January 2030.

What to do while it runs. Looking continues; signing is better delayed.

January 2030 to May 2030: a purchase goes through cleanly. One window, several answers: question 5 derived it, and it carries home and property as well. What you buy in this stretch is bought well, since the price is right against what it becomes, and the funding assembles without strain. The derivation is under question 5.

What to do with it. The thing you are watching is worth moving on.

WHAT THE CHART SAYS, BEFORE THE DATES

Your 4th again. Read here for home and property; it is mixed, and its full standing is under question 2.

Your 2nd again. Read here for wealth and family; it is mixed, and its full standing is under question 4.

Your 12th is the weak side of this. The bhava governs expenditure and rest. Kuja is in your 12th here too. Chandra rules it, sitting in your 11th, friend's sign. Ashtakavarga 23 against a reference of 16, this being one of the three houses in which a high count gives more of what the house carries.

Kuja signifies buying land or property in itself. In your chart it is under pressure. Its strength reads weak.

THE DEEPER CHECK: CHATURTHAMSHA (D-4)

The D-4 was read in full under an earlier question and its verdict carries here unchanged.

WHAT THE TRADITION PRESCRIBES

For Kuja's part in this, the tradition prescribes red masoor dal, jaggery, or red cloth on a Tuesday, and finish one physical task fully before starting another. Give it as practice, not as payment.

PART FOUR

Period by period

A life in jyotishya is read as a sequence of periods, each ruled by one graha and each carrying that graha's character for years at a time. Here is the whole sequence: where you have been, where you are and what is coming.

From birth until now

Guru · from birth to June 1992 (7 years). Guru governs counsel, children, teachers, wealth, dharma and expansion, and this was the period already running at the first breath; you were born into it instead of arriving at it. The period ran mainly on work, competitors, debts, disputes and health. The expansion is there without the substance behind it: commitments outrun resources and advice is well meant but wrong. Weight and sugar both need watching. **Why:** Guru owns your 5th and also your 8th, so it gives with one hand and takes with the other; it is debilitated: it still rules what it rules, but it delivers late, partially, and only under pressure. **In your favour:** its retrograde motion turns the force inward: results come back around instead of arriving once and passing.

Shani · June 1992 to June 2011 (19 years). Shani governs work, delay, structure, the old, labour, and everything slow, so these were the years when those things came to the front of your life. The period ran mainly on your own effort, courage, siblings and short journeys. What you build in these years stays built, though not consistently. **Why:** Shani owns your 7th and also your 6th, so it gives with one hand and takes with the other. **In your favour:** it is exalted, the strongest condition a graha can hold.

Where you are now

Five periods are running at this moment, one inside the next. Each bar above is drawn to the scale of the mahadasha (the major period), so the bars show how small the inner periods run against the chapter that contains them. All five are in force together: the largest sets the theme, the smallest decides the day.

- **Mahadasha:** Budha, 09 June 2011 to 08 June 2028. The chapter: years at a time, and the graha whose character the whole stretch takes.
- **Antardasha:** Shani, 29 September 2025 to 08 June 2028. The year within that chapter. Most predictions are made at this level.
- **Pratyantardasha:** Ketu, 21 July 2026 to 16 September 2026. The month. Fine enough to plan around, coarse enough to be reliable.
- **Sookshma:** Budha, 08 September 2026 to 16 September 2026. Roughly a week.
- **Prana:** Shani, 15 September 2026 to 16 September 2026. Roughly a day: below the resolution this reading is given at.

Budha · June 2011 to June 2028 (17 years). Budha governs trade, paperwork, negotiation, education, speech and accounts, so these are the years when those things come to the front of your life. The period runs mainly on expenditure, travel abroad, sleep and letting go. Agreements go wrong in the detail, what you say is misread, and paperwork comes back to be done again. Nervous strain, not illness. **Why:** Budha owns your 2nd and 11th — houses you want active; it sits in an unfriendly sign, so it works against resistance; it is combust, burnt by the Sun at 5.4°: the classical description of a graha that cannot show what it holds.

EVERY ANTARDASHA (THE SUB-PERIOD) INSIDE THE BUDHA MAHADASHA

The Budha chapter runs June 2011 to June 2028. It divides into nine sub-periods in the fixed Vimshottari order, starting with Budha's own and each lasting in proportion to its years in the cycle. The row highlighted is the one running now.

FROM	TO	LENGTH	PERIOD	WHAT IT CARRIES
09 Jun 2011	04 Nov 2013	2.4 yr	Budha	Trade; rules 2/11, acts through the 12th: costly; protect what exists
04 Nov 2013	02 Nov 2014	11.9 mo	Ketu	Detachment; owns no sign, acts through the 3rd: even: wins and losses both
02 Nov 2014	01 Sep 2017	2.8 yr	Shukra	Comfort; rules 3/10, acts through the 11th: even: wins and losses both
01 Sep 2017	09 Jul 2018	10.2 mo	Surya	Authority; rules 1, acts through the 12th: favourable
09 Jul 2018	08 Dec 2019	1.4 yr	Chandra	The mind; rules 12, acts through the 11th: slow; results arrive late
08 Dec 2019	05 Dec 2020	11.9 mo	Kuja	Energy; rules 4/9, acts through the 12th: slow; results arrive late
05 Dec 2020	24 Jun 2023	2.5 yr	Rahu	Ambition; owns no sign, acts through the 9th: even: wins and losses both
24 Jun 2023	29 Sep 2025	2.3 yr	Guru	Counsel; rules 5/8, acts through the 6th: slow; results arrive late

29 Sep 2025	08 Jun 2028	2.7 yr	Shani	Work; rules 6/7, acts through the 3rd: even: wins and losses both
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INSIDE BUDHA-SHANI: THE MONTHS

The sub-period running now, Shani inside Budha, September 2025 to June 2028, divides again. These are the pratyantardashas, and they are the level at which a month acquires its particular character. Three lords are in force in each row: Budha setting the chapter, Shani the year, and the named graha the month.

FROM	TO	LENGTH	PERIOD	WHAT IT CARRIES
29 Sep 2025	03 Mar 2026	5.1 mo	Shani-Shani	Work; rules 6/7, acts through the 3rd: even: wins and losses both
03 Mar 2026	21 Jul 2026	4.6 mo	Shani-Budha	Trade; rules 2/11, acts through the 12th: costly; protect what exists
21 Jul 2026	16 Sep 2026	1.9 mo	Shani-Ketu	Detachment; owns no sign, acts through the 3rd: even: wins and losses both
16 Sep 2026	27 Feb 2027	5.4 mo	Shani-Shukra	Comfort; rules 3/10, acts through the 11th: even: wins and losses both
27 Feb 2027	17 Apr 2027	1.6 mo	Shani-Surya	Authority; rules 1, acts through the 12th: favourable
17 Apr 2027	08 Jul 2027	2.7 mo	Shani-Chandra	The mind; rules 12, acts through the 11th: slow; results arrive late
08 Jul 2027	03 Sep 2027	1.9 mo	Shani-Kuja	Energy; rules 4/9, acts through the 12th: slow; results arrive late
03 Sep 2027	29 Jan 2028	4.8 mo	Shani-Rahu	Ambition; owns no sign, acts through the 9th: even: wins and losses both
29 Jan 2028	08 Jun 2028	4.3 mo	Shani-Guru	Counsel; rules 5/8, acts through the 6th: slow; results arrive late

The divisions continue below this level: sookshma periods of days to weeks, and the prana dasa below them. They run finer than this reading is given at, so they are not printed.

The years after that

Ketu · June 2028 to June 2035 (7 years). Ketu governs detachment, endings, spiritual turning, and things quietly stopping, so these will be the years when those things come to the front of your life. The period will run mainly on your own effort, courage, siblings and short journeys. Attachments loosen in a way that frees you, though not consistently. **Why:** Ketu owns no sign of its own, so everything it does comes from the 3rd bhava it occupies and from the graha ruling that sign.

Shukra · June 2035 to June 2055 (20 years). Shukra governs comfort, marriage, vehicles, beauty, property and pleasure, so these will be the years when those things come to the front of your life. The period will run mainly on income, friends, elder siblings and what you have been wanting. Comfort improves and relationships go well, though not consistently. **Why:** Shukra owns your 10th and also your 3rd, so it gives with one hand and takes with the other.

Surya · June 2055 to June 2061 (6 years). Surya governs authority, visibility, the father, government and your own name, so these will be the years when those things come to the front of your life. The period will run mainly on expenditure, travel abroad, sleep and letting go. You are pushed forward whether or not you want it. Positions arrive with responsibility attached, and what you do is watched. **Why:** Surya owns your 1st — a house you want active.

Chandra · June 2061 to June 2071 (10 years). Chandra governs the mind, the mother, the home, the public and how you feel, so these will be the years when those things come to the front of your life. Its centre of gravity will lie on income, friends, elder siblings and what you have been wanting. The mind is unsettled, sleep is poor, and domestic matters take more than they give. Nothing dramatic, simply heavier than it should be. **Why:** Chandra owns your 12th, which is a house of effort and outgo, not of gain, so its years carry that weight.

PART FIVE

The five years ahead

The next sixty months, taken stretch by stretch. Each stretch opens with what changes from the one before it. It then names the events to expect and their timing, gives its strongest and lightest months, and closes with the recommendation. The small line under each carries the working.

The fortune map

YEAR	THE YEAR IN A WORD	STRONGEST MONTH	BEST MATERIAL
2026	harvest	September	land
2027	harvest	January	luck
2028	harvest	June	land
2029	expansion	January	luck
2030	building	January	land
2031	consolidation	May	luck

The years, one look each

2026: a mixed year. Its strongest month is September, and December is better kept light. The year's chief delivery is a course of treatment or training that visibly changes you.

2027: a mixed year. Its strongest month is January, and May is better kept light. The year gives chiefly through your body, your energy and how you come across, where an old habit finally dropped, and the difference showing is to be looked for.

2028: a mixed year. Its strongest month is June, and February is better kept light. The year leans on your body, your energy and how you come across, and its likeliest delivery is a visible change in health, bearing, or how seriously you are taken.

2029: a decent year. Its strongest month is January, and June is better kept light. Its best material sits in your body, your energy and how you come across, and a first step into something you had not dared before is what to expect out of it.

2030: a mixed year. Its strongest month is January, and December is better kept light. The year's chief delivery is a rival stepping back from ground you both wanted.

2031: a mixed year. Its strongest month is May, and January is better kept light. One thing wants watching above the rest this year, and that is a false start that has to be redone from the beginning.

The chapter to June 2028 · Budha mahadasha

Everything until June 2028 sits inside one long chapter, and trade, paperwork, negotiation, education, speech and accounts remain its standing business, the mahadasha lord holding that much constant. What differs from stretch to stretch is which of those matters comes forward.

SEPTEMBER 2025 TO JUNE 2028 Budha–Shani · running now mixed

September 2025 to June 2028 is stepped into with a clean slate. The raw material of the stretch is work, structure, delay, older people, and everything that takes longer than promised. The other party is the theme: a spouse, a partner, or whoever sits across the table from you. Old frictions surface here so that they can finally be settled. This run is the single window open for a contract signed to run for years. Should this run turn rough, a partnership renegotiated, diluted or wound up moves early. This reading draws on fewer indications. This period's strength peaks in June 2028. The reading fixes a short journey that pays for itself many times over to June 2028. Care is wanted through December 2026; watch outflows closely.

September 2025 to June 2028, on the whole, is a stretch whose openings are taken one at a time. The event of it is a contract signed to run for years, likeliest near June 2028.

Money: outflow leaks unless watched, and a big purchase is better deferred. · Work: steady, and nothing large is forced on you. · Home: the ground is with you; fixing, buying or extending belongs here. · Health: the body cooperates; more can be asked of it.

The same stretch, window by window. Each row is a shorter period inside it, carrying a colour of its own, and the dates are exact. Later tables in this part are read the same way.

WHEN	READS	WHAT TO EXPECT
Jul 2026 – Sep 2026 · now	mixed	The window allows an offer from a direction you had stopped watching.
Sep 2026 – Feb 2027	mixed	The door is open to authority handed over without your asking for it.
Feb 2027 – Apr 2027	favourable	Look for a visible change in health, bearing, or how seriously you are taken.
Apr 2027 – Jul 2027	testing	Watch for a network turning quiet when you need it loud.
Jul 2027 – Sep 2027	testing	Be careful of a property matter dragging without closing.
Sep 2027 – Jan 2028	mixed	Nothing is owed here, though look for a vehicle bought.
Jan 2028 – Jun 2028	testing	Watch for a decision about a child that cannot be delegated.

14 Oct 2026 Jupiter crosses your natal Sun in the 12th: a lift for body and self

31 Oct 2026 Jupiter enters Leo: your 1st house: a year of personal lift: health, confidence and reception all improve

24 Jan 2027 Jupiter enters Cancer: your 12th house: foreign matters help, though the outflow wants watching while it lasts

6 Feb 2027 Solar eclipse at Cap 23°23': your 6th house

13 Feb 2027 Jupiter crosses your natal Sun in the 12th: a lift for body and self

2 Jun 2027 Saturn enters Aries: your 9th house, favourable: mentors thin out and journeys turn practical; rely on your own counsel

11 Jun 2027 *Jupiter crosses your natal Sun in the 12th: a lift for body and self*

25 Jun 2027 *Jupiter enters Leo: your 1st house: a year of personal lift: health, confidence and reception all improve*

2 Aug 2027 *Solar eclipse at Can 15°40': your 12th house, 3.5° from your Mars*

3 Aug 2027 *Jupiter crosses your ascendant degree*

The working: *Shani owns your 7th and also your 6th, so it gives with one hand and takes with the other. In your favour: it is exalted, the strongest condition a graha can hold; Shani and Budha are natural friends, so this stretch works with the larger period it sits inside.*

The great handoff: June 2028 · Budha mahadasha ends, Ketu begins

In June 2028 the largest clock in the chart turns over. The long chapter built on trade, paperwork, negotiation, education, speech and accounts closes, and a new one opens that will run about 7 years on endings, detachment, and things that quietly stop mattering. Changes of this size announce themselves in ordinary ways: interests shift, different people begin to matter, and problems that defined whole years quietly stop being interesting. The drift is the handoff working, and it is better gone with than fought.

Treat the first year of the new chapter, to about July 2029, as a settling-in: the new themes arrive before the old ones fully leave. Decisions that can wait for the ground to firm should wait, and those that cannot should follow the new chapter's grain. Each stretch of it is read in its turn.

JUNE TO NOVEMBER 2028 Ketu–Ketu *mixed*

From June to November 2028 onward, ground gained here is traded for ground elsewhere. Most of what happens in these years traces back to endings, detachment, and things that quietly stop mattering. Standing is the subject: the title, the mandate, and who is understood to be responsible. Ventures of your own making gather pace in these years. Siblings and near contacts matter just as much, for help and for friction both. Nothing presses on marriage or on partners in these years. This stretch is the single opening this horizon offers for authority handed over without your asking for it. A reorganisation that moves the ground under your role shows up before anything larger builds in this stretch. Fewer indications converge on this one. The strongest support will fall in November 2028. A venture of your own getting off the ground falls within November 2028. Within July 2028 the period favours patience.

Taken as a whole, June to November 2028 asks for its openings to be taken singly. The event of it is authority handed over without your asking for it, likeliest near November 2028.

Money: under pressure, with reserves held and soft spending cut. · Work: unresolved change; the options deserve staying open. · Home: a settling stretch, and roots put down now are roots that keep. · Health: strong; habits that last are cheapest built while easy.

WHEN	READS	WHAT TO EXPECT
Jun 2028	mixed	The window allows a promotion, a new role or a title.
Jun 2028 – Jul 2028	mixed	The door is open to public recognition of the work.
Jul 2028	favourable	Look for a first step into something you had not dared before.
Jul 2028	testing	Watch for a costly favour to somebody you counted on.

Jul 2028 – Aug 2028	testing	Be careful of a vehicle giving trouble at the worst moment.
Aug 2028	mixed	Nothing is owed here, though look for a second property, or land added to what is held.
Aug 2028 – Sep 2028	testing	Watch for a speculative position missing its schedule.
Sep 2028 – Oct 2028	mixed	The door is open to a marriage or a partnership formalised.
Oct 2028 – Nov 2028	heavy	Guard against a certain payment turning uncertain.

6 Jul 2028 Lunar Partial eclipse at Sag 21°00': your 5th house

22 Jul 2028 Solar eclipse at Can 05°35': your 12th house

24 Jul 2028 Jupiter enters Virgo: your 2nd house: money and family both grow; a good year to save and to settle

The working: Ketu owns no sign of its own, so everything it does comes from the 3rd bhava it occupies and from the graha ruling that sign.

NOVEMBER 2028 TO JANUARY 2030 Ketu-Shukra mixed

With one hand November 2028 to January 2030 gives, and with the other it will take. These years run on comfort, marriage, vehicles, property, and the pleasures of life, and the phone calls, the paperwork and the surprises of the period will come from there. If a promotion, a new role or a title is due somewhere across these years, the date sits inside this run. If difficulty is building in this stretch, credit for your work landing elsewhere is the earliest sign of it. Fewer indications support this one. December 2029 will carry this period's peak strength. A new line of income opening arrives within December 2029 on this reading, and the timing holds. December 2028 will carry less support.

The whole of November 2028 to January 2030 rewards selection over sweep. The event of it is a promotion, a new role or a title, likeliest near December 2029.

Money: an idle stretch, in which compounding does the work. · Work: motion without resolution; relationships deserve banking. · Home: favoured; good years to buy, build or settle in. · Health: it carries you; energy wants using.

WHEN	READS	WHAT TO EXPECT
Nov 2028 – Jan 2029	mixed	Level ground; no push, no brake.
Jan 2029 – Feb 2029	favourable	The window brings a course of treatment or training that visibly changes you.
Feb 2029 – Mar 2029	testing	A slow window, the strain running through income.
Mar 2029 – Apr 2029	testing	Watch for an elder in the house needing care.
Apr 2029 – Jun 2029	mixed	The door is open to a renovation or build finished and worth it.

Jun 2029 – Aug 2029	testing	Guard against a child's matter arriving late and asking patience.
Aug 2029 – Oct 2029	mixed	The window allows a contract signed to run for years.
Oct 2029 – Dec 2029	heavy	A slow window, the strain running through what you keep: savings.
Dec 2029 – Jan 2030	mixed	Level ground; no push, no brake.

26 Dec 2028 Jupiter enters Libra: your 3rd house: your own ventures get wind behind them; start things

31 Dec 2028 Lunar Total eclipse at Gem 16°19': your 11th house, in your janma rashi, 3.5° from your Venus

14 Jan 2029 Solar eclipse at Cap 00°34': your 6th house

29 Mar 2029 Jupiter enters Virgo: your 2nd house: money and family both grow; a good year to save and to settle

29 Apr 2029 Saturn crosses your natal Rahu in the 9th: a reality check for fortune and dharma

12 Jun 2029 Solar eclipse at Tau 27°13': your 10th house

26 Jun 2029 Lunar Total eclipse at Sag 10°33': your 5th house

11 Jul 2029 Solar eclipse at Gem 25°21': your 11th house, in your janma rashi, 2.3° from your Moon

8 Aug 2029 Saturn enters Taurus: your 10th house, Sade Sati: first phase: the career asks maximum effort for slow credit; it pays at the end, so keep showing up

24 Aug 2029 Jupiter enters Libra: your 3rd house: your own ventures get wind behind them; start things

The working: Shukra owns your 10th and also your 3rd, so it gives with one hand and takes with the other.

JANUARY TO MAY 2030 Ketu–Surya favourable

Progress speeds up across January to May 2030, and openings are worth taking as they come. Day to day the stretch concerns authority, government matters, your father's line, and your own name being on things. Health, energy and reputation are what the stretch actually moves, and all three are best treated as decisions to be made. Your own projects idle here at no cost. Experience holds that a first step into something you had not dared before lands within this stretch. A distant matter resolved without your travelling for it is delivered by this period, plainly and in full. This stretch deserves hard work while it pays back.

Across January to May 2030 the advantage lies with pushing. The event of it is a first step into something you had not dared before.

Money: nothing is forced either way. • Work: the line wants holding; visibility waits. • Home: ground strengthens; a move lands well. • Health: reserves run high; real habits bank them best.

WHEN	READS	WHAT TO EXPECT
Jan 2030	favourable	Expect an old habit finally dropped, and the difference showing.
Jan 2030	testing	A slow window, the strain running through income.
Jan 2030	testing	A slow window, the strain running through land.
Jan 2030 – Feb 2030	mixed	The window allows a property purchase or a house move.
Feb 2030 – Mar 2030	testing	A slow window, the strain running through children.
Mar 2030	mixed	Nothing is owed here, though look for a business partner coming aboard.
Mar 2030 – Apr 2030	heavy	A slow window, the strain running through what you keep: savings.

Apr 2030	mixed	Level ground; no push, no brake.
Apr 2030 – May 2030	mixed	Level ground; no push, no brake.

17 Apr 2030 *Saturn enters Taurus: your 10th house, Sade Sati: first phase: the career asks maximum effort for slow credit; it pays at the end, so keep showing up*

1 May 2030 *Jupiter enters Libra: your 3rd house: your own ventures get wind behind them; start things*

16 May 2030 *Jupiter crosses your natal Saturn in the 3rd: a lift for work, obstacles and partnership*

The working: *Surya owns your 1st — a house you want active.*

MAY TO DECEMBER 2030 Ketu-Chandra testing

Doors close a little once May to December 2030 begins. These are years made of the mind and the moods, the mother, the home, and how the public receives you. These years involve what is far away and what is let go: foreign dealings, large one-off costs, and closures you choose. A costly favour to somebody you counted on comes first in this stretch, ahead of anything larger. If this period turns hard, a commitment abroad or far away asking more than planned is the earliest sign. Decisions about money are better eased into than rushed. The most favourable stretch of this run falls in August 2030. This period turns careful in December 2030, and outflows need watching. Big decisions are better eased back for now.

May to December 2030, on the whole, is a stretch for protecting what is held and finishing what is begun. The event of it is a costly favour to somebody you counted on, likeliest near August 2030.

Money: quiet, and steady as it stands. • Work: a grind; the position wants protecting, the record kept. • Home: the ground is with you; fixing, buying or extending belongs here. • Health: the body cooperates; more can be asked of it.

WHEN	READS	WHAT TO EXPECT
May 2030	testing	A slow window, the strain running through income.
May 2030 – Jun 2030	testing	A slow window, the strain running through land.
Jun 2030 – Jul 2030	mixed	Nothing is owed here, though look for the home settled at last after a long unsettled spell.
Jul 2030 – Aug 2030	testing	A slow window, the strain running through children.
Aug 2030 – Sep 2030	mixed	The door is open to an old alliance renewed on better terms.
Sep 2030 – Oct 2030	heavy	A slow window, the strain running through what you keep: savings.
Oct 2030	mixed	Level ground; no push, no brake.
Oct 2030 – Nov 2030	mixed	Level ground; no push, no brake.
Nov 2030 – Dec 2030	favourable	A window that helps, the gains running through your body.

1 Jun 2030 *Solar eclipse at Tau 16°33': your 10th house*

15 Jun 2030 *Lunar Partial eclipse at Sag 00°21': your 5th house*

11 Sep 2030 Jupiter crosses your natal Saturn in the 3rd: a lift for work, obstacles and partnership

22 Sep 2030 Jupiter enters Scorpio: your 4th house: the home expands: property, vehicles and peace all favoured

25 Nov 2030 Solar eclipse at Sco 08°45': your 4th house

The working: Chandra owns your 12th, which is a house of effort and outgo, not of gain, so its years carry that weight.

DECEMBER 2030 TO MAY 2031 Ketu-Kuja testing

A quiet calm is felt across December 2030 to May 2031. These years put property in motion: the house, the land, the vehicles, or your mother's side of the family. Elders, teachers and long journeys move to the centre of this stretch, and doors open through people senior to you and places far from home. Foreign matters and large expenses drop out of the picture. A property matter dragging without closing comes before the rest of the trouble in this run. This window's earliest warning runs through a matter around your father needing your presence. Should a commitment abroad or far away asking more than planned occur within the horizon, this window holds it. The home wants attending before problems compound. This run's weight settles on May 2031. Backing recedes in January 2031 this stretch. Committing further is better held until footing firms up.

Taken as a whole, December 2030 to May 2031 asks you to protect and to finish. The event of it is a property matter dragging without closing, likeliest near May 2031.

Money: under pressure, with reserves held and soft spending cut. • Work: uphill, and quiet delivery beats opening new fronts. • Home: a settling stretch, and roots put down now are roots that keep. • Health: strong; habits that last are cheapest built while easy.

WHEN	READS	WHAT TO EXPECT
Dec 2030	testing	A slow window, the strain running through land.
Dec 2030 – Jan 2031	mixed	Level ground; no push, no brake.
Jan 2031	testing	A slow window, the strain running through children.
Jan 2031 – Feb 2031	mixed	The window allows a deal done on a handshake that holds.
Feb 2031 – Mar 2031	heavy	A slow window, the strain running through what you keep: savings.
Mar 2031	mixed	Level ground; no push, no brake.
Mar 2031 – Apr 2031	mixed	Level ground; no push, no brake.
Apr 2031	favourable	A window that helps, the gains running through your body.
Apr 2031 – May 2031	testing	A slow window, the strain running through income.

17 Feb 2031 Jupiter enters Sagittarius: your 5th house: children, study and well-judged risks all get help

21 May 2031 Solar eclipse at Tau 05°47': your 10th house

The working: Kuja owns your 4th and 9th — houses you want active; it is debilitated: it still rules what it rules, but it delivers late, partially, and only under pressure; it is combust, burnt by the Sun at 8.4°: the classical description of a graha that cannot show what it holds.

MAY 2031 TO MAY 2032 Ketu-Rahu *mixed*

The favourable stretch opens with May 2031 to May 2032; commit early. Should this period carry a second property, or land added to what is held, the timing sits inside it. Should difficulty build in this period, a property matter dragging without closing shows itself first. Only a few signs support this reading.

The whole of May 2031 to May 2032 rewards selection over sweep. The event of it is a second property, or land added to what is held.

Money: an idle stretch, in which compounding does the work. • Work: heavy weather; reliability serves better than notice. • Home: favoured; good years to buy, build or settle in. • Health: it carries you; energy wants using.

WHEN	READS	WHAT TO EXPECT
May 2031 – Jul 2031	mixed	Level ground; no push, no brake.
Jul 2031 – Aug 2031	testing	A slow window, the strain running through children.
Aug 2031 – Oct 2031	mixed	Level ground; no push, no brake.
Oct 2031 – Dec 2031	heavy	A slow window, the strain running through what you keep: savings.
Dec 2031 – Jan 2032	mixed	Level ground; no push, no brake.
Jan 2032 – Mar 2032	mixed	Level ground; no push, no brake.
Mar 2032 – Apr 2032	favourable	A window that helps, the gains running through your body.
Apr 2032 – May 2032	testing	A slow window, the strain running through income.
May 2032	testing	A slow window, the strain running through land.

13 Jun 2031 Jupiter enters Scorpio: your 4th house: the home expands: property, vehicles and peace all favoured

The working: Rahu owns no sign of its own, so everything it does comes from the 9th bhava it occupies and from the graha ruling that sign.

PART SIX

The ten things to watch

The highest-conviction calls in this document, gathered onto one page. Each one is expanded in the parts before and after this.

The years that carry you: 2030.

The years to go carefully in: 2030; 2030 to 2031.

1. work and standing: **November 2028 to January 2030**.
2. selling land or property: **November 2028 to January 2030**.
3. The strongest single month of the horizon is **January 2029**, where the largest moves belong.
4. The ground improves from **January 2030**, and what stalls before that date moves after it.
5. An old habit finally dropped, and the difference showing — inside **2030**.
6. Watch for a network turning quiet when you need it loud in **2030**, where caught early it stays small.
7. Watch for a vehicle giving trouble at the worst moment in **2030–2031**, where caught early it stays small.
8. The long arc of the chart is doors open for you, and the plans that assume it are the ones to hold.

PART SEVEN

Who the chart says you are

Temperament from the lagna and the Moon, what the chart gives you freely, what it will always make you work for, and each department of life read across the whole of it rather than in any one period.

WHAT YOU ARE LIKE

You need your work to be seen, and you are usually good enough to deserve it. Credit given makes you generous; credit taken makes you immovable. The people who have crossed you know it years later.

This comes from the sign rising at your birth, which was **Simha**. Of everything in a chart the rising sign is the most personal: the Sun changes sign monthly and the Moon every two and a half days, but this changes every two hours, so it separates you from anyone else born the same day. It also fixes which house each sign occupies, and so what every other graha is doing.

WHERE YOUR EFFORT GOES, WHETHER YOU INTEND IT OR NOT

Expenditure and rest is the department of life you return to again and again. You spend yourself there. It covers spending, foreign matters, sleep, letting go, spiritual practice.

Surya is comfortable and supported. What it governs comes along steadily, helped by the graha that owns the sign it sits in. Nothing to manage here. It is a quiet strength, not a headline one. **Surya is friend's sign** in the birth chart: in a sign ruled by a graha it works well with. All of that applies to your body, your energy and how you come across. Surya rules your 1st.

Surya owns Simha and therefore carries you personally, and it sits in your **12th house, friend's sign** there. The effort of the life follows the lagna lord's seat.

WHAT YOU NEED SEEN, AND WHAT YOU ACTUALLY FEEL

You need to be recognised in expenditure and rest — spending, foreign matters, sleep, letting go, spiritual practice — and that is where being thought good at it matters to you more than you would usually admit. Underneath, you process it restless, curious, needing conversation. Those two are not the same thing, and the gap between them is a large part of what it is like to be you.

Surya sits in your 12th house and stands for what you need credited to you. Chandra is in Mithuna, nakshatra (lunar mansion) Punarvasu, and stands for the mind, not the display. The pair are always read together, and in most charts they disagree.

THE SAME IN PUBLIC AND IN PRIVATE

There is no gap between your public version and your private one in the part of life Chandra governs, and it holds steady through periods that weaken everything around it. Few charts carry this at all. In yours it is protecting: Chandra rules your 12th.

Chandra is **vargottama**: in the same sign in the birth chart and in the navamsha, the ninth division, which is read as the chart behind the chart and shows the strength a graha really has rather than the strength it displays.

What condition each graha is in

A graha's condition is the single most useful thing to understand about a chart. The vocabulary around it — exalted, debilitated, combust, retrograde — marks the point at which most readings stop explaining and start assuming. Each one below says what the word means, what it does to the part of your life that graha carries, and how to think about it.

No word in a chart is misread more often, so be exact: the part of life Kuja carries is not lost to you. It means Kuja cannot deliver it on its own terms: results come late, arrive in instalments, and have to be worked for in a way that people with the same graha well placed never have to. Two things follow. First, the areas Kuja rules are where your own effort matters most. The chart will not carry them for you. Second, check the yoga list: a debilitation with a neechabhanga cancelling it often turns into one of the strongest patterns in a life, because the capacity that had to be built by hand outlasts the kind that was given. **Kuja is debilitated** in the birth chart: in the one sign of the twelve where the texts say it is weakest. The strength is genuinely there in the chart, and it does not show. Kuja holds what it holds, but the Sun in the same place takes the visible credit, so what Kuja governs works below the surface: it operates in private, in preparation, in the part of the work nobody watches. Nothing here needs fixing; it needs knowing. Do not expect the results Kuja carries to arrive as recognition. Where recognition matters, ask for it explicitly instead of assuming the work speaks. **Kuja is combust**, 8.4° from the Sun: within a few degrees of the Sun, which the texts call combustion. The graha is burnt by the Sun's proximity. All of that applies to land, buildings, vehicles, your mother, peace of mind at home, luck, your father, teachers, long travel and belief. Kuja rules your 4th and 9th.

Budha works against resistance. What it governs still arrives, but later than it should and after more effort than the same result costs other people. Budget more time and more patience for this area than seems necessary. It is friction, not failure. **Budha is enemy's sign** in the birth chart: in a sign ruled by a graha it does not get on with. Budha is burnt by the Sun in the same way, and works below the surface for the same reason. **Budha is combust**, 5.4° from the Sun. A retrograde graha gives its results out of order. Matters you had settled reopen; things refused once come back and are granted the second time. The texts read the motion as force turned inward and not lost, so Budha is not weakened by it; it is delayed and then doubled. Do not treat a first answer as final in the areas Budha governs. Ask again. **Budha is retrograde**: moving backwards against the stars as seen from the earth: retrograde. All of that applies to your speech, income, elder siblings, friends, desires being fulfilled, what you keep: savings and the family you were born into. Budha rules your 2nd and 11th.

Guru is debilitated as well, so the same holds. What it carries is not lost; it has to be built by hand. **Guru is debilitated** in the birth chart. Guru is retrograde too, so a first answer is not final here either. **Guru is retrograde**. All of that applies to children, education, judgement, sudden change, inheritance, joint money, research, longevity and what you enjoy. Guru rules your 5th and 8th.

Whatever Shani carries for you is delivered generously and on time. That part of your life works without being forced. An exalted graha is the one to build the plans around, and its periods are the years in which the large moves are best made. **Shani is exalted** in the birth chart: at its strongest possible placement: the sign in which the texts say it gives its fullest results. All of that applies to competition, disputes, debts, daily work, illness, marriage, business partners, contracts and dealings with the public. Shani rules your 6th and 7th.

What comes easily, and what you have to work for

What comes easily

- Surya is the best-placed graha in the chart — friend's sign, in the 12th, ruling the 1st. What that means for you: your health, your presence and how people take you are carried well: you recover fast, you are believed, and you do not have to work to be taken seriously.
- The 4th house, home and property, gets the most out of a graha passing through it: 33 bindus against a reference of 24, so favourable transits here show in the life instead of passing unnoticed.
- The 1st house, body and self, is the next best supported, at 32 against 25. Good years for this part of life arrive on their own instead of having to be made.
- The 9th house, fortune and dharma, also carries more than its reference, 36 against 29, so this is an area where timing works with you.

What you have to work for

- Budha is the weakest link in the chart — enemy's sign, combust, in the 12th. What that means for you: money moves through, not settling, and family obligations arrive at the moments you were about to get ahead; and income is uneven and the network gives less than it takes. Fixed income beats variable in this chart.
- Guru is also poorly placed — debilitated, rules the 5th and 8th, in the 6th. What that means for you: children and study both take more attention than the ordinary pattern, and judgement is best checked against someone else's before large bets; and upheaval arrives without warning, and the trouble starts in joint money. Keep your own accounts separate and your insurance current.
- Chandra is a further weak point — rules the 12th, in the 11th. What that means for you: money leaves on things that felt necessary at the time, and rest is the first thing sacrificed. Both need watching deliberately.
- The 11th house, income and network, gets the least out of a passing graha: 26 bindus against a reference of 54. Transits alone will not move this part of life; it moves when the dasha moves, which makes timing decisive here.
- The 3rd house, effort and siblings, is the next thinnest, at 28 against 29. Effort put in outside a supporting period tends to go nowhere, and the same effort inside one goes further than it should.
- The 2nd house, wealth and family, also sits under its reference at 22 against 22, not a weakness in the house so much as a lack of help from the sky, so anything here has to be driven, not waited for.

Each domain, across the whole life

Health and constitution

Constitution is read from the lagna first, then from the 6th and 8th.

A constitution that carries you. You recover quickly, you can carry load others cannot, and illness when it comes tends to be short and to resolve cleanly. The risk over a life is complacency, not weakness.

The 1st also feeds this. Here it supplies your body, your energy and how you come across; it is carried well, as its full reading under question 5 lays out.

The 6th also feeds this. Its part in this domain: competition, disputes, debts, daily work and illness. Full reading under question 1.

The 8th also feeds this. It contributes sudden change, inheritance, joint money, research and longevity, and it is the part that needs managing here as everywhere; the full reading sits under question 5.

When it moves. Plan the pushes here for 2030; 2038 to 2039. Go slower here during 2032 to 2033; 2045 to 2048. In 2030, the likely shape of it: a course of treatment or training that visibly changes you.

Money and wealth

Wealth is read from the 2nd, what you keep, with the 11th for what comes in.

The hardest part of the chart to hold. Money passes through rather than settling. Whatever is placed beyond easy reach is what will still be there later; whatever stays liquid will not be.

The 2nd also feeds this. Its part in this domain: what you keep: savings, the family you were born into, and your speech. Full reading under question 4.

The 11th also feeds this. See question 1 for its full reading; for this domain it brings income, elder siblings, friends, and desires being fulfilled.

The 9th also feeds this. Here it supplies luck, your father, teachers, long travel and belief; it is the part that needs managing, as its full reading under question 3 lays out.

When it moves. It runs against resistance in 2030; 2030 to 2031; 2034 to 2035; double the timelines there.

Career and standing

Career is the 10th, supported by the 6th for the work itself and the 3rd for your own drive.

A career that depends heavily on which period you are in. There are stretches of real advance and stretches where nothing moves regardless of effort. Timing matters more in this chart than in most: the same push in a different year produces a different result.

The 10th also feeds this. Its part in this domain: profession, reputation, authority: what the world sees. Full reading under question 1.

The 6th also feeds this. See question 1 for its full reading; for this domain it brings competition, disputes, debts, daily work and illness.

The 3rd also feeds this. See question 2 for its full reading; for this domain it brings your own initiative, your nerve, your siblings and short travel.

When it moves. Its lean windows: 2032 to 2033; 2045 to 2048 — maintain, do not expand.

Home and property

Property and the peace of the home are the 4th, with the 2nd for what you hold.

A fourth house that does not give easily. Property matters take longer than quoted and cost more than budgeted, and the peace of the home is sensitive to whatever period is running. Buy with clean title and no hurry, or not at all.

The 4th also feeds this. It contributes land, buildings, vehicles, your mother, and peace of mind at home, and it is the part that needs managing here as everywhere; the full reading sits under question 2.

The 2nd also feeds this. See question 4 for its full reading; for this domain it brings what you keep: savings, the family you were born into, and your speech.

When it moves. Its lean windows: 2030 to 2031; 2034 to 2035; 2041 to 2042 — maintain, do not expand.

Marriage and partnership

Marriage and partnership are the 7th, read alongside the 2nd for family and the 12th for what a partnership costs.

Partnership that succeeds or struggles according to how it is handled instead of according to who it is with. The chart makes the terms matter: spoken ones in marriage, written ones in business.

The 7th: marriage, business partners, contracts and dealings with the public. Marriage and partnership add to the life materially as well as personally, and business partners tend to be good for you. This house makes use of what crosses it, and the good years in it announce themselves. The 7th is ruled by Shani, which sits in your 3rd, exalted, and holds up well. Ashtakavarga: 23 bindus against a reference of 19.

The 2nd also feeds this. It contributes what you keep: savings, the family you were born into, and your speech, and it is the part that needs managing here as everywhere; the full reading sits under question 4.

The 12th also feeds this. It contributes spending, foreign matters, sleep, and letting go, and it is the part that needs managing here as everywhere; the full reading sits under question 6.

When it moves. Its best coming windows: 2030; 2038 to 2039. Hold back on this front in 2030; 2030 to 2031; 2034 to 2035. In 2030, the likely shape of it: a distant matter resolved without your travelling for it.

Children and learning

Children and the trained mind are the 5th, with the 9th for higher learning.

Learning that comes in bursts. Interest is genuine but uneven, and the subjects that hold you will not be the ones that were expected. With children, one relationship will be markedly easier than another.

The 5th also feeds this. Here it supplies children, education, judgement, and what you enjoy; it is the part that needs managing, as its full reading under question 3 lays out.

The 9th also feeds this. Its part in this domain: luck, your father, teachers, long travel and belief. Full reading under question 3.

The 4th also feeds this. Here it supplies land, buildings, vehicles, your mother, and peace of mind at home; it is the part that needs managing, as its full reading under question 2 lays out.

When it moves. Careful years for this: 2030 to 2031; 2032 to 2033; 2041 to 2042, and commitments are best kept light in them.

Mind and contentment

Contentment is the 4th and 5th together: the settled home and the settled mind.

A mind that runs ahead of itself. Rest does not come easily and achievement does not produce satisfaction for long. The fourth and fifth together do not give you the natural off-switch. This is manageable, but only deliberately.

The 4th also feeds this. Its part in this domain: land, buildings, vehicles, your mother, and peace of mind at home. Full reading under question 2.

The 5th also feeds this. Its part in this domain: children, education, judgement, and what you enjoy. Full reading under question 3.

The 12th also feeds this. Here it supplies spending, foreign matters, sleep, and letting go; it is the part that needs managing, as its full reading under question 6 lays out.

When it moves. Move on this part of life in 2030; 2038 to 2039. Its lean windows: 2030; 2030 to 2031; 2032 to 2033 — maintain, do not expand. In 2038 to 2039, the likely shape of it: a distant matter resolved without your travelling for it.

PART EIGHT

What the tradition prescribes

The upayas for this chart, in order of priority, then each one in full. Take all of it as observance and steadiness, never as transaction.

PRIORITY	CONCERN	REMEDY	FREQUENCY	PURPOSE
Recommended	Strengthening Budha	whole green gram, or something useful made of paper	on a Wednesday, while its periods run	steadies the part of life it carries
Recommended	Strengthening Guru	chana dal, turmeric, or yellow cloth	on a Thursday, while its periods run	steadies the part of life it carries
Optional	The birth-star observance	food or a lamp, given on the birth nakshatra each month	monthly	the tradition's general steadying practice

The doshas in this chart, and what is done about them

This chart raises one of the classical afflictions. Each one gets its own entry below: what the condition is, what it means for this chart, and the observances the tradition prescribes. Conditions that were raised and then cancelled are included too, because knowing why something does not apply is worth as much as knowing that it does.

A remedy in jyotishya is called a *parihara*, a setting-right. The reasoning behind it is old and simple. A graha placed badly is treated as a debt, and the observance is the payment. The classical texts give three kinds in this order: *japa*, repeating the graha's mantra; *dana*, giving away what belongs to it; and *puja* or *homa*, the rite performed for it.

Take any of this to your family priest. He will fix the day and perform the rites, and most of them take a single morning. Two things to keep in mind. An observance does not replace dealing with the matter. A chart that warns about money still wants the accounts looked at, and the tradition has never said otherwise. And these are kept for your own peace as much as for the graha, so they are worth keeping only if you keep them willingly.

Kuja dosha

Kuja counted from the ascendant, from the Moon and from Shukra.

Raised by the placement and cancelled by the texts. No shanti is required for it.

Kuja dosha, the Mangal dosha, or *chovva dosham* in the south, is raised when Kuja stands in the 1st, 2nd, 4th, 7th, 8th or 12th house, counted from the ascendant, from the Moon, or from Shukra. It is read for one department of life and one only: marriage. The concern the texts set out is friction in married life, and a temper on one side or both that goes off faster than either party intends.

It is also the most over-quoted condition in the whole subject. The placement is common. Something close to a third of all charts raise it somewhere, and the classical texts attach a list of conditions that lift it again. A reading that stops at the placement and never reaches the list frightens people for nothing.

In this chart Kuja sits in Karkataka at 19°07', the 12th house, and the dosha is raised from the 12th from lagna, the 2nd from Chandra, the 2nd from Shukra. It is raised from 3 references, which the texts read as the stronger form.

There is something in your favour here. For a Simha ascendant Kuja is a yogakaraka, the single best graha in the chart. The graha raising the dosha is one that otherwise works for you, and that is a different situation from the dosha being raised by a graha that harms the chart anyway.

The classical cancellations were tested, and these apply:

- Guru aspects Kuja, which the texts count as supervision, not affliction.

Where a cancellation holds, the texts do not treat the dosha as reduced. They treat it as not applying. Nothing below is needed on its account; it is set out because a condition that was raised and then lifted is worth understanding, not half-remembering.

WHAT IS TRADITIONALLY DONE

- **Tuesday, to Hanuman.** Tuesday belongs to Kuja. The common observance is the Hanuman Chalisa, or a reading of the Sundara Kanda, on Tuesday morning. Many keep a light fast with it: one meal in the day.
- **The mantra.** *Om kraam kreem kraum sah bhaumaya namah*, the beeja mantra of Mangala. A hundred and eight repetitions on Tuesday is the ordinary practice; the full shanti count laid down for Mangala is ten thousand, done over as many sittings as it takes.
- **The rite.** Mangala shanti, also called Kuja shanti: a homa performed by a priest on a Tuesday, in the hora of Mangala. It is a short rite, usually a single morning.
- **Where.** Subrahmanya is the deity attached to Mangala in the Navagraha scheme, so a Subrahmanya temple is the usual place; Mopidevi in Krishna district is the one most Telugu families go to. The Navagraha shrine for Angaraka is at Vaitheeswaran Koil, if the journey is ever made.
- **What to give.** Red masoor dal, jaggery, red cloth, or something in copper, given on a Tuesday, to someone who needs it, not to a collection box.

The stone. Red coral, *moonga*, set in silver or copper and worn on the ring finger, first put on a Tuesday morning. Coral is prescribed for Kuja only where Kuja is a functional benefic for the ascendant. Where the ascendant makes Kuja a functional malefic instead, the tradition holds that wearing coral makes matters worse, not better. For a Simha ascendant Kuja is a yogakaraka, so the classical condition is met here.

REFERENCE

The chart

The position of each graha at the moment of birth, the sign that was rising, the sixteen divisional charts that each govern one department of life, and the dasha sequence that sets the timing of everything after. Each table carries a note on what it is showing and what it means.

Birth particulars

Date and time	14 August 1985, 06:45 IST
Place	Hyderabad, Telangana, India · 17.3850°N 78.4867°E
Vara (weekday from sunrise)	Wednesday, ruled by Budha
Sunrise / sunset	00:28:39 UTC / 13:12:33 UTC
Ayanamsha	Lahiri 23.6593°
Lagna	Simha (Leo) 07°28'07" · Magha pada 3
Janma rashi	Mithuna (Gemini), lord Budha
Janma nakshatra	Punarvasu pada 3
Tithi	Krishna Trayodashi
Yoga	Siddhi
Karana	Vanija
Reading resolution	period dates resolve to within a few days; read months and boundaries, not single days

Avakhada Chakra

Varna	Shudra
Vashya	Manava
Yoni	Marjara (cat)
Gana	Deva
Nadi	Adya
Tatva	Vayu
Naamakshar	Ha

These seven come from the Moon's nakshatra at birth, and they are what a traditional marriage match is scored on. Varna and vashya describe temperament and who holds sway in a pairing; yoni describes physical compatibility; gana the disposition — deva, manushya or rakshasa; and nadi the constitutional type, which carries the heaviest weight of the eight koota and is the one a match most often fails on. Naamakshara is the syllable a traditional name would begin with.

Rashi, chandra lagna and navamsha

Mn	Me	Vr	Mi
	Ra		Cha Shu
24	36	38	26
Km			Ka
23			Su Ku Bū
Mk			Si
Gū			La
26			32
Dh	Vs	Tu	Kn
26	33	28	22

Rashi · D-1

Gold figures are Ashtakavarga bindus.

Mn	Me	Vr	Mi
	Ra		La Cha Shu
Km			Ka
			Su Ku Bū
Mk			Si
Gū			
Dh	Vs	Tu	Kn

Chandra lagna

The same chart read from the Moon

Mn	Me	Vr	Mi
Su Shu Ke			La Cha Gū Sha
Km			Ka
Mk			Si
Bū			
Dh	Vs	Tu	Kn
Ku			Ra

Navamsha · D-9

Marriage and inner strength

Reading the diagrams. Drawn in the South Indian style, as most families in the south read it. The signs are fixed in the same twelve boxes on every chart and the lagna is the shaded one; count houses clockwise from there. **Green** marks own sign or exaltation, **red** marks debilitation or combustion, and a tilde marks retrograde motion.

Planetary positions

How to read this table. Longitude is the sidereal position: which sign, and how far into it. A graha in the last degrees of a sign is about to change its whole character, and one in the first degrees is still finding it. House says where its results land, counted from the ascendant. Nakshatra names the lunar mansion, the finer grid of twenty-seven that the dasha system is built on; its star lord often says more about how a graha behaves than the sign lord does. Rules lists the houses that graha owns for this ascendant: those are the departments of life it carries, and they inherit its condition.

Functional is the role it plays for this particular ascendant, which is not the same as whether it is a benefic in general: Shani is a natural malefic, but for some ascendants it is the single best graha in the chart. Condition says how freely it can act: exalted at its strongest, debilitated at its most obstructed, combust when the Sun is close enough to burn away what it has to give, retrograde when its results come back around instead of arriving once and passing.

GRAHA	LONGITUDE	HOUSE	NAKSHATRA · PADA	STAR LORD	RULES	FUNCTIONAL	CONDITION
Surya Sun	Can 27°32'42"	12	Ashlesha · 4	Budha	1	benefic	friend's sign
Chandra Moon	Gem 27°39'02"	11	Punarvasu · 3	Guru	12	malefic	friend's sign
Kuja Mars	Can 19°07'49"	12	Ashlesha · 1	Budha	4, 9	yogakaraka	combust 8.4°, debilitated
Budha Mercury	Can 22°10'29"	12	Ashlesha · 2	Budha	2, 11	—	retrograde, combust 5.4°, enemy's sign
Guru Jupiter	Cap 17°08'26"	6	Shravana · 3	Chandra	5, 8	malefic	retrograde, debilitated
Shukra Venus	Gem 19°47'15"	11	Ardra · 4	Rahu	3, 10	—	friend's sign
Shani Saturn	Lib 28°06'24"	3	Vishakha · 3	Guru	6, 7	malefic	exalted
Rahu Rahu	Ari 19°34'30"	9	Bharani · 2	Shukra	—	shadow	—
Ketu Ketu	Lib 19°34'30"	3	Swati · 4	Rahu	—	shadow	—

What this chart shows. Shani is exalted, which is the strongest placement available: whatever it rules is delivered in full and delivered on time. **Kuja, Guru** are debilitated. This does not remove what they rule; it means those results arrive late, in part, and after being worked for. Where a neechabhanga applies it is listed with the yogas. Kuja, Budha are combust: too close to the Sun to show what they hold. The strength is there in the chart and does not show in the life without deliberate effort. Budha, Guru are retrograde. Retrograde grahas give their results out of order: matters you thought were settled reopen, and what was refused once comes back and is granted. **Kuja** is yogakaraka here: it owns both a kendra and a trikona, which makes it the most useful graha in the chart. Its periods are the ones to plan around.

Strength, yogas and doshas

The twelve houses, one by one

HOUSE	SIGN	LORD	BINDUS	WHAT THIS HOUSE IS DOING FOR YOU
1	Simha	Surya	32	Constitution and presence both hold. Surya owns this house and sits in your 12th, friend's sign. That ties your body, your energy and how you come across to spending, foreign matters, sleep, and letting go. Transits through it register. 32 bindus against a reference of 25.
2	Kanya	Budha	22	Income comes; retention is the work. Budha owns this house and sits in your 12th, enemy's sign. That ties what you keep: savings, the family you were born into, and your speech to spending, foreign matters, sleep, and letting go. Transits through it register. 22 bindus against a reference of 22.
3	Tula	Shukra	28	Initiative and nerve carry their own weight. Shukra owns this house and sits in your 11th, friend's sign. That ties your own initiative, your nerve, your siblings and short travel to income, elder siblings, friends, and desires being fulfilled. Shani, Ketu sit here, which colours it further. Transits alone do little here; this house moves when the dasha moves. 28 bindus against a reference of 29.
4	Vrischika	Kuja	33	Property and home come with work attached. Kuja owns this house and sits in your 12th, debilitated. That ties land, buildings, vehicles, your mother, and peace of mind at home to spending, foreign matters, sleep, and letting go. Transits through it register. 33 bindus against a reference of 24.
5	Dhanus	Guru	26	Study and children take more attention than most. Guru owns this house and sits in your 6th, debilitated. That ties children, education, judgement, and what you enjoy to competition, disputes, debts, daily work and illness. Transits through it register. 26 bindus against a reference of 25.
6 ↓	Makara	Shani	26	Competition, illness and debt all resolve in your favour. Shani owns this house and sits in your 3rd, exalted. That ties competition, disputes, debts, daily work and illness to your own initiative, your nerve, your siblings and short travel. Guru sits here, which colours it further. Transits through it register. 26 bindus against a reference of 34.
7	Kumbha	Shani	23	Marriage and partnership add materially as well as personally. Shani owns this one too, from your 3rd. That ties marriage, business partners, contracts and dealings with the public to your own initiative, your nerve, your siblings and short travel. Transits through it register. 23 bindus against a reference of 19.

8 ↓	Meena	Guru	24	Joint money is the exposure; keep accounts and cover current. Guru owns this one too, from your 6th. That ties sudden change, inheritance, joint money, research and longevity to competition, disputes, debts, daily work and illness. Transits alone do little here; this house moves when the dasha moves. 24 bindus against a reference of 24.
9	Mesha	Kuja	36	Luck is manufactured here, not received. Kuja owns this one too, from your 12th. That ties luck, your father, teachers, long travel and belief to spending, foreign matters, sleep, and letting go. Rahu sits here, which colours it further. Transits through it register. 36 bindus against a reference of 29.
10	Vrishabha	Shukra	38	Career rises on its own momentum. Shukra owns this one too, from your 11th. That ties profession, reputation, authority: what the world sees to income, elder siblings, friends, and desires being fulfilled. Transits through it register. 38 bindus against a reference of 36.
11	Mithuna	Budha	26	Income is uneven; fixed beats variable in this chart. Budha owns this one too, from your 12th. That ties income, elder siblings, friends, and desires being fulfilled to spending, foreign matters, sleep, and letting go. Chandra, Shukra sit here, which colours it further. Transits alone do little here; this house moves when the dasha moves. 26 bindus against a reference of 54.
12 ↓	Karkataka	Chandra	23	Money leaves quietly and rest is sacrificed first. Chandra owns this house and sits in your 11th, friend's sign. That ties spending, foreign matters, sleep, and letting go to income, elder siblings, friends, and desires being fulfilled. Surya, Kuja, Budha sit here, which colours it further. Transits alone do little here; this house moves when the dasha moves. 23 bindus against a reference of 16.

Yogas — the combinations in this chart

A yoga is a specific arrangement of grahas that the classical texts single out and attach a result to. Most of the several hundred named ones never occur. These are the ones this chart actually carries. Several yogas are cancelled by conditions the same texts lay down, and where that happens it is said so.

- No named yoga qualifies in this chart. That is not a deficiency — most charts carry none of the named combinations, and such a chart is read from placement and period instead.

COMBINATIONS THAT DO NOT APPLY

- **Budhaditya Yoga:** Surya and Budha together in Karkataka, 5.4° apart. Budha is combust, which voids it.
Budha sits with Surya but too close to it: burnt, not lit. The intelligence is there and does not show; it comes out in writing and in private thinking, not in the room.
- **Neechabhanga for Kuja:** no cancellation condition is satisfied
Kuja is debilitated with nothing to lift it. What it governs comes late, in part, and only after being worked for, not withheld, but never handed over.
- **Neechabhanga for Guru:** no cancellation condition is satisfied
Guru is debilitated with nothing to lift it. What it governs is again late and partial, and again has to be worked for.

Dosha screen

The classical afflictions, tested one by one. An absent dosha is worth as much to know as a present one.

- Kaal Sarpa — absent
- Gandmool — absent
- Kuja dosha — absent

Vargottama

Chandra. A graha holding the same sign in the birth chart and in the navamsha is called vargottama — best of the divisions. Whatever it governs, it governs consistently: it behaves the same in public as in private, and it holds its strength through periods that weaken everything around it.

Periods

What the Vimshottari dasha is

Every chart is a photograph — it shows the sky at one instant and does not move. The dasha system turns that photograph into a sequence. It answers the question the chart alone cannot: *when*.

Vimshottari means *one hundred and twenty*, the span of a full cycle. The nine grahas each take a turn as the governing power of the life, always in the same order — Ketu, Shukra, Surya, Chandra, Kuja, Rahu, Guru, Shani, Budha — and each holds it for a fixed number of years: Ketu 7, Shukra 20, Surya 6, Chandra 10, Kuja 7, Rahu 18, Guru 16, Shani 19, Budha 17. Those add to 120, a full human span in the reckoning of the texts.

Where in that cycle a life begins is set by the Moon. Its position at birth falls in one of twenty-seven nakshatras, each owned by one of the nine, and that owner's period is the one already running at the first breath — part-elapsed, in the same proportion as the Moon had already crossed the nakshatra. Everything after follows in order.

Each mahadasha then divides into nine antardashas in the same sequence, each of those into nine pratyantardashas, and so on for five levels. The mahadasha names the chapter of the life. The antardasha names the year. The pratyantardasha names the month. The chart says what a life contains; the dasha says when each part of it is handed over — so two people with similar charts can have entirely different decades, and why nothing in this document is read from the chart without also reading the clock.

*In this chart the Moon was in **Punarvasu**, which belongs to **Guru**. So the sequence opens with Guru, and how far the Moon had already travelled through Punarvasu at birth decides how much of that first period had already elapsed — every date in the hundred and twenty years below follows from that single measurement.*

Vimshottari mahadasha

LORD	FROM	TO	AGE
Guru	08 Jun 1976	08 Jun 1992	0 – 7
Shani	08 Jun 1992	09 Jun 2011	7 – 26
Budha	09 Jun 2011	08 Jun 2028	26 – 43
Ketu	08 Jun 2028	09 Jun 2035	43 – 50
Shukra	09 Jun 2035	08 Jun 2055	50 – 70
Surya	08 Jun 2055	08 Jun 2061	70 – 76
Chandra	08 Jun 2061	08 Jun 2071	76 – 86
Kuja	08 Jun 2071	08 Jun 2078	86 – 93
Rahu	08 Jun 2078	07 Jun 2096	93 – 111
Guru	07 Jun 2096	08 Jun 2112	111 – 127
Shani	08 Jun 2112	09 Jun 2131	127 – 146
Budha	09 Jun 2131	08 Jun 2148	146 – 163

The major chapters. Each is named for the graha that governs it, and that graha's condition in the chart above sets what the years will be like — a strong lord gives its full results, an afflicted one gives them slowly and in part.

Antardasha of Budha

PERIOD	FROM	TO	DAYS
Bu-Budha	09 Jun 2011	04 Nov 2013	879
Bu-Ketu	04 Nov 2013	02 Nov 2014	362
Bu-Shukra	02 Nov 2014	01 Sep 2017	1034
Bu-Surya	01 Sep 2017	09 Jul 2018	310
Bu-Chandra	09 Jul 2018	08 Dec 2019	517
Bu-Kuja	08 Dec 2019	05 Dec 2020	362
Bu-Rahu	05 Dec 2020	24 Jun 2023	931
Bu-Guru	24 Jun 2023	29 Sep 2025	827
Bu-Shani	29 Sep 2025	08 Jun 2028	983

The sub-periods inside the current mahadasha, in the same fixed order starting from the mahadasha lord itself. The mahadasha sets the theme of the chapter; the antardasha decides which month of it anything actually happens in. When the two lords are friends the sub-period runs with the chapter; when they are enemies it pulls against it, and those are the stretches that feel contradictory.

Divisional charts

Each varga is read for one department of life. The lagna of each is named beneath it.

Mn	Me	Vr	Mi
Km			Ka Su Cha Ku Bū Gū Shu Sha Ra Ke
Mk			Si La
Dh	Vs	Tu	Kn

D-2 · Hora

wealth

lagna Simha

Here it takes a proud, visibility-seeking cast: it wants to be seen doing well.

Mn	Me	Vr	Mi
Su Bū		Gū	Sha
Km	Cha Ke		Ka
Mk			Si La Ra
Dh	Vs Ku	Tu Shu	Kn

D-3 · Dreshkana

siblings and courage

lagna Simha

Here it takes a proud, visibility-seeking cast: it wants to be seen doing well.

Mn	Me	Vr	Mi
Cha	Su Ke		
Km			Ka Gū Sha
Mk			Si La
Dh	Vs Shu	Tu Ra	Kn

D-4 · Chaturthamsha

property and fortune

lagna Simha

Here it takes a proud, visibility-seeking cast: it wants to be seen doing well.

Mn	Me	Vr	Mi
	Sha	Ku	Bū
Km	Ke		Ka Su
Mk			Si Ra
Dh	Vs Cha	Tu Gū Shu	Kn La

D-7 · Saptamsha

children

lagna Kanya

Here it takes an exacting cast: it improves by correction and dislikes mess.

Mn	Me	Vr	Mi
Su Shu Ke			La Cha Gū Sha
Km			Ka
Mk			Si Bū
Dh	Vs Ku	Tu	Kn Ra

D-9 · Navamsha

marriage and inner strength

lagna Mithuna

Here it takes a many-tracked, talkative cast: it runs on exchange and variety.

Mn	Me	Vr	Mi
Cha	Ke		
Km	Gū		Ka Sha
Mk			Si
Dh	Vs Su Shu	Tu La Bū Ra	Kn Ku

D-10 · Dashamsha

career and standing

lagna Tula

Here it takes a balancing, partner-minded cast: it works best with a counterpart.

Mn Bū	Me	Vr Cha Ke	Mi Su
Km Ku			Ka Gū
Mk Shu			Si
Dh	Vs Ra	Tu La	Kn Sha

D-12 · Dwadashamsha

parents

lagna Tula

Here it takes a balancing, partner-minded cast: it works best with a counterpart.

Mn Bū	Me	Vr	Mi Su Sha
Km Cha Ku Ra Ke			Ka
Mk Gū			Si
Dh	Vs La	Tu Shu	Kn

D-16 · Shodashamsha

vehicles and comforts

lagna Vrischika

Here it takes an intense, all-or-nothing cast: nothing here stays casual.

Mn Gū	Me La Ku	Vr Ra Ke	Mi Bū
Km Cha			Ka
Mk			Si
Dh	Vs	Tu Su Sha	Kn Shu

D-20 · Vimshamsha

spiritual practice

lagna Mesha

Here it takes a fast, act-first cast: this department moves early and corrects later.

Mn	Me	Vr Su	Mi Cha Sha
Km			Ka
Mk La			Si Gū
Dh Bū	Vs Shu Ra Ke	Tu Ku	Kn

D-24 · Siddhamsha

learning and education

lagna Makara

Here it takes a patient, climb-and-hold cast: late results that then stay.

Mn	Me Su Cha	Vr Sha	Mi
Km			Ka Gū
Mk			Si
Dh	Vs Bū	Tu La	Kn Ku Shu Ra Ke

D-27 · Bhamsha

strengths and weaknesses

lagna Tula

Here it takes a balancing, partner-minded cast: it works best with a counterpart.

Mn	Me Su	Vr	Mi Shu Ra Ke
Km La Bū			Ka
Mk			Si
Dh Ku Gū	Vs	Tu Cha Sha	Kn

D-30 · Trimshamsha

misfortunes

lagna Kumbha

Here it takes a detached, system-minded cast: rules and patterns over sentiment.

Mn Bū	Me Cha	Vr Sha	Mi Shu Ra Ke
Km			Ka
Mk La			Si Gū
Dh	Vs Ku	Tu Su	Kn

D-40 · Khavedamsha

maternal legacy

lagna Makara

Here it takes a patient, climb-and-
hold cast: late results that then
stay.

Mn	Me	Vr Cha Gū Shu	Mi
Km			Ka La
Mk Bū			Si Ku
Dh	Vs	Tu Sha	Kn Su Ra Ke

D-45 · Akshavedamsha

paternal legacy

lagna Karkataka

Here it takes a protective, feeling-
led cast: it is guarded and
personal.

Mn Bū	Me	Vr	Mi Sha
Km Su			Ka Ra
Mk Cha Ke			Si
Dh	Vs Gū	Tu La	Kn Ku Shu

D-60 · Shashtiamsha

all past karma

lagna Tula

Here it takes a balancing, partner-
minded cast: it works best with a
counterpart.

In closing

This Jatakapatra was prepared for you alone, from the minute and place of your birth, under the rules of the classical tradition. The chart's steadiest asset runs through your body, your energy and how you come across, and in a doubtful season it is the part to lean on, since the chart supports it. The circled dates belong in your calendar while the document is open. A real opening stands at January 2030, and the years before it are the years to prepare in.

The document is worth keeping, and it ages well. As the years ahead become years behind, its windows and its counsel stay there to be read again. The annual refresh takes the next year in the same voice.

With respect, and with warm wishes for the road ahead,

Jatakapatra

***How to use the dates.** Every date here comes from the Moon's exact position at birth. How far it had travelled through its nakshatra fixes how much of the first period had already run, and the whole hundred and twenty years follow from that one measurement. The Moon moves about thirteen degrees a day, so the sequence is built on a fast-moving hand. Read it accordingly: by month and by period boundary, not by single named days. The system works at that resolution, and at that resolution it is reliable. Positions are from the JPL DE421 ephemeris on the Lahiri (Chitrapaksha) ayanamsha, which is the standard reckoning for Parashari jyotishya and the one used throughout this reading. Take the dates as guidance for planning.*